Nisei writer living in Tokyo mourns a "sick" North American scene

By BARRY T. SAIKI

In the continuing affluence of the late 1970s, with middle income standards for a larger segment of our population, one would have expected our social problems to diminish.

Instead, we note with frustration the rising rate of juvenile delinquencies by a portion of our youth, causing the American public to wonder, "what is happening to our youth?"

The basic drives and desires of our youth may have changed somewhat when compared with those when the Nisei were teenagers, because the environmental conditions have changed in consonance with our volatile technological age.

Are these environmental factors changing our youth?

If not, why are the time-tested formulas for regulating the family unity, the student-teacher relationships and the individuo-societal factors undergoing major upheavals?

Any appraisal of a social order must start with the identification and the evaluation of the most significant tendencies affecting that order.

Even a cursory analysis indicates that the problem is much more involved than the mere question of "What's wrong with our youth?".

If the young people of our times are in a ferment, it is because our entire social structure has been changing drastically.

Thus, it may be more pertinent to ask, "What's wrong with our churches?", What's wrong with our schools?" and "What's wrong with our leadership?" before we ask questions about our youth.

Similar questions can be posed when we are dealing with minority problems.

WHAT'S WRONG WITH OUR CHURCHES?

In the past, the churches served as the fulcrum of activities in most smaller communities and among various ethnic groups in our major cities, but the social and organizational changes have undermined the respected positions of the churches.

The declining influence of the religious orders can be attributed to many factors.

Sociologically, the demographic movements have shifted the people from the farms and small towns to metropolitan areas, from urban centers to suburban satellites, and from one community to another.

The previous tight-knit neighborhoods, which promoted consistent church attendance, have grown fewer in numbers.

And in the suburbs, the newcomers are too engrossed in their search for leisurely living and one family togetherness, so that only those families with the most devout backgrounds are taking the time to attend churches of their choices.

Also under the periodic movers (U.S. family moves once ever four years), they have become rootless transients with no strong ties to the local communities and the churches.

They do not stay long enough to establish firm attachments to the local religious, community and political affairs.

Organically, the growth of large churches with huge congregations has also led to increasing impersonalism, as the opportunities for day-to-day contact between the pastors and the parishioners decrease.

Overly concerned with the desire to maintain the status quo, with the inflexible rituals and symbolisms, some churches have become insensitive to the significance of social changes and are no longer involved in evangelistic practices as in the past.

No church can lose contact with its communicants and with the social environment in which it operates without seriously impairing its ability to provide useful spiritual guidance to its members; and no religious sect can long exist if it fails to provide living interpretations of its doctrine to the people who seek its help.

Frightened by the continuing lapse of church attendance by younger and middle-aged people, some churches have bgun to alter their stands on various issues, believing that they could draw their people back by taking more liberal approaches.

Unfortunately, these revisions have only gained temporary relief, since alienated non-church-goers merely regard these changes as vindications of their own convictions — that the churches are outmoded edifices glorifying archaic beliefs.

If the relationship betwen Man and God is spiritual and personal, the churches must provide the people with the means to strengthen this attachment or they will have failed in their functions.

WHAT'S WRONG WITH THE FAMILIES?

Our basic family institution has been battered by

Cont. on Page 2

THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

Vol. 43 — 9 Friday, February 2, 1979 TORONTO, ONTARIO

Alta. Issei landscape expert awarded Medal of the Queen's 25th accession

MEDICINE HAT, Alta. — A Japanese Canadian landscape and-garden expert, Mr. Chikao Nishimoto of Medicine Hat, Alberta, has been awarded the Medal of the Queen's 25th Accession from Prime Minister Trudeau.

Mr. Nishimoto, who retired last spring, had worked at the Sir Field Canadian Army Research Centre for some 21 years.

Mr. Nishimoto was evacuated from Ocean Falls, B. C. to Raymond, Alberta in 1942 and then moved to his own farm near Picture Butte. After a few years, he decided to settle in Medicine Hat as one of the first J.C.'s in that City.

He spent many years teaching and assisting the research centre's families. Along with his wife, Matsumi and their 3 daughters, Linda, Wendy, and Emi, the Nishimoto's are highly respected as outstanding citizens in Medicine Hat.

Jpn. Video Screen Displayed

LAS VEGAS. — Two pictures on one television screen at the same time?

One Japanese manufacturer displayed that — a programmable set and auto tuner at a recent consummer electronics show here.

But the manufactures says possible production dates and suggested retail prices are not yet available.

Executive vice president M. Akamatsu of Sharp Electronics Corporation said a six-inch diagonal black and-white picture can be superimposed on the 21-inch main color screen, or vice versa, on one set or the whole screen can be used for color.

The smaller picture can be placed at either the upper or lower right hand corner of the main picture. A headset is provided for the smaller picture.

Akamatsu said eight programs at a time can be preset on the programmable 21-inch TV. The set with automatic tuner has a 19-inch diagonal screen for color viewing.

Japan children more competitive than N. Americans

KYOTO. — Psychological tests have revealed that Japanese schoolchildren have a stronger sense of cmpetition than their American and European counterparts and that they have the tendency to determine actions by the responses of others, a Hokkaido University professor reported recently at the International Social Psychology Symposium now being held in Kyoto.

Prof. Masanao Toda said that the highly competitive nature of Japanese children surfaced in a "make the greatest difference game" administered by his research group, California University Prof. C.G. McClintock, and Prof. J.M. Nutting of the University of Leuven in Belgium.

The test was given to 868 male children including white Americans, Mexican-American "Chicanos," Belgians, Greeks and Japanese from Sapporo in the second, fourth, and sixth grades of primary school.

In the psychological test, two children were seated across from each other and could push either of two buttons marked A and B. If both children pushed A they both received six points, while if they pushed B at the same time they each received zero points. If one pushed A and the other B, the pusher of A would receive zero and the pusher of B five points.

Boys who pushed the B button frequently were competitive children who were trying to build up their score against their opponent."

The experiment was repeated 75 times, with the boy who pushed B 46 times or more classified as "highly competitive," Toda sair that 75.5 per cent of the Japanese fitted into this category, against 61.1 per cent of the Greek children, 59.1 per cent of the white Americans, 50.9 per cent of the Chicano children, and 40.5 per cent of the Belgian children.

Children from every country showed an increase in competitive spirit in direct relationship to their school grade level.

The test was carried out without revealing the scores to the two participants but when point totals were revealed the Japanese children in particular showed an added drive to stretch the margin with their participants.

Toda said that although he had expected Japanese children to be competitive, he was surprised at the degree with which they outstripped young competitors from other nations.

The professor also commented that where children from the other countries were comparatively individualistic in choosing which button to push, the Japanese children in the test always considered the course of their partners in determining their own actions.

Sick America. . .

Cont. from Page 1

the mounting emphasis on material values. In the mad rush to keep up with the "Joneses" — now the suburban middle-class family with two cars, possibly a power boat and a summer cabin — the parents' frenetic chase for the bigger paychecks is the root cause for "moonlighting", "the working mother" and the "spiral credit living."

Too exhausted to supply parental guidance or to participate actively in religious and community affairs, we have transferred the education and training of our children to the schools.

The result is that the discipline nd morality of our children are those implanted in them by their classmates and teachers.

And what kind of morality can we expect?

Especially, in some schools where the "blackboard jungle" exists, or where the teachers have been shorn of their privileges of chastising or disciplining students.

Thus as more and more parents accept the permissiveness advocated by many of our current social scientists, it is inevitable that the standards of the lower class will prevail in our schools.

Our generation of elders' have bcome too prone to accept the explanation, "But, dad, all the kids in school are doing it."

While partial blame for the alienation within the family can be attributed to affluence and to our changing society, we should also admit that American families are losing our perspectives because of our frantic search for creature comforts.

The generation who were brought up in the 1930s, with its Great Depression, was drawn together by the economics of our times, as we found the need to budget the spending of every family dollar.

Naturally, the teenagers of that period were well indoctrinated with the need to prepare for future employment.

WHAT'S WRONG WITH OUR SCHOOLS?

Now, how has our educational system changed in recent years?

The most significant trend in the recent past is to be found in our educational philosophy based on the tenets of Professor John Dewey, who advocated the importance of developing individual initiative and of instilling democratic concepts in students at an early age, in contrast to the earlier belief that the primary function of the schools was to provide learning along with discipline.

In many schools, the overzealous disciples of Deweyism have overexpanded this philosophy into classrooms to the detriment of social discipline.

This alone could not seriously affect social thinking but when complemented by the decreasing influence of our churches and the transitory nature of the typical urban families, the guidance given by our schools assumes paramount importance.

Some of our teachers, imbued by liberalism, are also advocates of agnosticism and atheism, and preach the pragmatic philosophy that individualistic freedom is the only key to removing the failures of our contemporary world.

Having no strong religious convictions and denying the need for them, these teachers sanction independent ideals, based on material values, as they rely solely on their academic knowledge to guide the pupils through the lessons of the day.

The progressive encourage parental permissivenes and student noncomformity, naively believing that a high level of morality and ethics can somehow be attained purely on independent determinations; yet, social consciousness that are based solely on one's own judgment can never achieve higher standards.

Man's humanity is his first step in his understanding of other men; for the humble shall inherit both the soul and the mind.

Man's pride can only inherit, at best, only his mind.

While urging our youth to protest and to dissent, we are failing to teach them the need for responsible protest and constructive dissent.

Eager for new ideas, free from economic worries, our students turn ideas which are experimental or which were formerly rejected.

Our youth resent the bonds of the middle class culture and seek a new structure that will give them permissiveness and less responsibility.

They think that there are no new frontiers other than through their own actions and are not willing to take the time to let their minds grow through the education and experience of others.

In dialective fashion, they turn to the antithesis of our bourgeous society to such philosophies as existentialism, nihilism, agnosticism, and to the old Eastern philosophies and to new concepts of "freedom".

Sometimes, they seek new frontiers by steeping into the realism of marijuana, amphetamines and LSD, and these, they find their new "Gods" their individual selves.

Unfortunately, man, no matter how highly he regards himself, can only be the image of a man, an imperfection dominated by his ego rather than firm beliefs in social betterment.

In substance, man's ideals must be on a higher level than himself or he finds himself on a perpetual treadmill of energetic non-improvement.

WHAT'S WRONG WITH OUR LEADERSHIP?

Many commentators, writers and editors have adopted the view that the individual is all-important.

They point negatively to the abuses of our existing order but can offer no constructive programs.

They propose sweeping changes in the Establishment, with seemingly reasonable but practical rhetoric.

They believe that their own special status will be preserved in any kind of society.

No longer church goers and having no firm spiritual basis, such liberals advocate a more perfect democratic society, expecting that a new morality will somehow develop even under an order that has become purely materialistic.

Can individuals living in a materialistic society be more tolerant towards other people than one which recognizes the existence of a greater spiritual force?

Without a superimposed consience, how humanistic or merciful can individuals be?

Too many intellectuals are more afraid of being labeled reactionaires than they are of going to a religion-oriented Hell. They thus become true conformists in support of every alleged liberal and progressive movement.

The middle-class intellectuals, specialized in narrow fields, but ignorant of social and political conditions, dare not oppose ideas that are named liberal.

But atheistic materialism cannot solve the problems of the world any better than benevolent monarchies or dictatorships.

We find that realism in the fine arts is being denigrated by critics who extol the questionable virtues of highly individualistic abstract and "pop" art, while realism is being encouraged in our novels and our theatres, where the earthier and the more lurid are considered better.

By presenting a dreary parade of sordid spectacles, we encourage the public to practice increasing decadence. With our former codes and standards now lowered to levels within reach of anyone, we find our movies patently replete with violence, with uninhibited sex and random pleasures, but

CONT. ON PAGE 3

JUNN KASHINO
AND ASSOCIATES
CHARTERED ACCOUNTANTS
528 THE QUEENSWAY
TORONTO, ONT. M8Y 1J7
PHONE 255-7341

OSCAR'S
SKI
ALPINE X-COUNTRY
1201 Boor St. W.
Toronto, Ont. 532-4267

Alcan Building Products Authorized Dealer ALCAN
"MISTER ALUMINUM"
INSTALLATIONS
Metro Toronto License B1971
Member of Better Business Bureau
• EAVESTROUGH, Continuous lengths
• SOFFIT & FASCIA, for roof overhang
• SIDING • SHUTTERS
• STORM DOORS & WINDOWS
755-6505
Proprietor: Masao Aida

The New Canadian
Established in 1939
Second Class mail No. 00366
A member of Ethnic Press Association of Ontario and Canada Federation
Published on Tuesdays and Fridays
T. UMEZUKI PUBLISHER
K.C. TSUMURA
English Section Editor
KEN MORI
Japanese Section Editor
SUBSCRIPTION
$10.00 for Six Months
$17.00 for one year.
479 Queen Street West,
Toronto, Ont. M5V 2A9
PHONE 366-5005

CLASSIFIED

House For Rent

HOUSE for rent in Pickering, 3 bedroom bungalow. $350. monthly. Phone 787-3782 after 5.

ROOM FOR RENT

A Bedroom for two (2) single beds) $23 Weekly per person, share bathroom and Kitchen with other person, price for single person $35 weekly. Phone 656-7956 afternoon & evenings.

Help Wanted

SEWING MACHINE operators wanted for dresses. Home sewers. Will pick up and deliver. Phone Bill 297-2163 (Toronto).

CLEAN EXPERIENCED French Cuisine morning Chef, 5 day week, 8 a.m. to 4:30 p.m. Applicant should have previous French restaurant experience. Phone for appointment 924-2798, Michel Scheffler.

Buy and Sell Your Home Through
TOM OMURA
MELL REAL ESTATE Ltd.
2008 Lawrence Ave. East
Scarboro, Ont.
757-5184

JNT Auto Service
42 PARLIAMENT ST.
AT FRONT ST.
TORONTO, ONT. M5A 2Y4
Tel: 362-5094 - 362-0218
OPERATED BY
NAMIKI & TANOUYE

Agincourt Roofing Limited
40 Melford Drive, Unit 1
Scarborough, Ontario
M1B 2G2 298-3333
KEN MURATA
Home: 291-0962

Dates & Doings

Annex Coffee House Nite On Feb. 23rd

TORONTO. — The ANNEX "Coffee House Nite" returns on Friday, February 23rd, at 8 p.m.

In addition to live music, refreshments, and food, we're presenting a 1½ hour videotape of Momoko Iko's play, "The Golden Watch." The playwright is a Japanese American, and we're particularly happy to present her play; it's a chance to see what creative Japanese Americans are up to.

If you've not been to the Coffee House Nites, feel free to visit and meet people in a relaxed atmosphere. Hope to see you on Friday, February 23rd, 8 p.m., at the ANNEX (1468 Danforth Ave., Toronto).

- ANNEX

• • • •

"Valentine Dance" By Mont. Buddhists

MONTREAL. — Once again, the time has come to pay tribute to the most "Lovable" of all saints, St. Valentine. So, to celebrate, the Montreal Dana, Sangha and M.B.Y. will be putting their heads together to prepare for another unforgettable evening. The annual "Valentine Dace" will be held on Saturday, Feb. 10, 1979, 8:00 p.m. to 1:00 am. at the Polyvavente Georges-Vanier, 1205 Jarry St. East. There will be plenty of good music, refreshments, door prizes and more, so do make every effort to attend; we'll be expecting you. For tickets and information, please contact either T. Ishihara 683-2726, T. Shinohara 388-3683 or D. Hayashi 725-7345 (BYOB)

• • • •

Mont. Bonsai Society Seeks Members

MONTREAL. — The Bonsai Society of Montreal is looking for new members especially from the Japanese Canadian Community. The group meets monthly at the Botanical Gardens, the last Tuesday of each month at 8 pm. The meetings are composed of demonstrations, films and workshops. The January 30th meeting will be an introductory demonstration and very suitable for anyone wishing to join the group for the first time. For further information please call Mrs. Yolande Riopelle 283-3044 or 334-4912 (eve.) or Miss Natasha Alexandroff after 4 pm. 768-2167.

• • • •

Univ. of Mont. East-Asia Centre

By Mr. Norihiro Kato

MONTREAL. — The East-Asia Centre of the University of Montreal was established in November, 1976 following an agreement between the then Prime Minister Tanaka and P.M. Trudeau in September, 1974. The unique feature of this centre is that this is the only centre for Japanese study in French-Canada. Though the main purpose of the centre is to produce, educate, and train specialists in Japanese study and to raise interest among the people in Japan, another important task is to serve the Japanese Canadian in Quebec. The library has 3500 books in Japanese and 1400 books about Japan in English and in French. The centre also offers some courses on Japan and on China as well as Japanese language courses. Most of the books are technical books in social science, but we have some books on literature, art and dictionaries, too. The international Book Exchange Program between the National Library of Quebec and the one in Japan will bring more books to this centre, as this centre has become the deposit library of program.

Until now, the centre has been open only to university people but from February 1, it is going to open its service to the public. Please come and use it. I am available between 9:00 — 5:00, Monday — Friday at 343-5970. Location: 3170 Ellendale, 5th floor of St. Justin Hospital. (Mailing address: C.P. 6128, Succ. A, Montreal, Quebec.) Library Hours: Mon. — Fri., 9:00 — 5:00 p.m.

Reading at the centre is free to all during library hours. Borrowing is limited to members only.

Membership: A. (Permanent Membership) Deposit of $20.00. B. Yearly Membership — Non-refundable fee of $5.00 pr year You can choose one of A. or B.

Rules: 1. You can borrow two books at a time

2. Borrowing period is 3 weeks

3. You will be charged 10¢ a day for books overdue.

4. Case of loss of the book, you will be charged the original price plus $5.00.

For reference by telephone: Mr. Kato (Librarian 343-5970.

Mr. Kato is a librarian sent from the National Library of Japan to this centre, and a successor to Mr. Yasue. He arrived in Montreal in Nov. 1978.

— Montreal Bulletin

Sick America. . .

Cont. From Page 2

carrying messages of little value or no importance.

Our preoccupation with the so-called "sick" humor is another manifestation of our widespread public disease. The hypocritically regarded, middle-class standards of the former decades were at least interim goals to be striven for and provided more stability than the "nothingness" and amorality that many seem to advocate in our times.

The code of objectivity of the Fourth Estate has been tarnished along with its capability to take well-reasoned stands on public affairs. We sde endless columns of sensationalism, hardly critical of social passivity, of drug abuses and hyppyism, but redundant with comments about our Congressional committees, the police brutality, the CIA etc.

In our age, there are no "sacred" cows but only the leavings below.

Brought up in this multiringed, kaleidescopic surroundings, with "rock and roll" music to boot, is it any wonder that our confused youth want to do something, anything?

Why not? Everybody is doing it.

WHAT'S WRONG WITH OUR CITIES?

The social phenomenon of urban concentration has played a dominant role in the altering of our social relationships.

The rapid buildup of our metropolitan complexes has created an aura of impersonalism.

As city dwellers partition themselves into cellular groups, opening their cubicles to only a few intimate friends, we isolate ourselves from the community.

The growth of the suburbs has also led to the wide displacements of family members and of childhood friends, creating a "time and distance" factor which inhibits the continuity of close, wholesome associations.

Further, the glamour and the tinsel of the big towns,

CONT. ON P. 4

SAY IT
WITH FLOWERS
SHARON'S FLORIST
942 PAPE AVE.
TORONTO. ONT.
TEL: 425-2122
City wide delivery
Peter Sasaki

CARD OF THANKS

We would like to express our sincere thanks to our relatives and friends for the beautiful floral tributes, koden, and words of comfort in the recent loss of our dear Mama-san, Ba-chan and Great Ba-chan, Fuki Shimoda.

Sincerely
The Shimoda, Kanbara, Maikawa and Grant families.

CARD OF THANKS

The Family of the Late Michio Kawasaki wish to express their deepest appreciation and thanks to our many frinds for their support and kindness, Koden, floral tributes during the loss of a dear husband, father and grandfather.

Mrs. Yaeko Kawasaki
Miss Louise, Setsuko Kawasaki
Mr. & Mrs. Brian, Susumu Kawasaki
Miss Dawn, Kiyomi Kawasaki
Granddaughter Sarah
Mrs. Masuye Kawasaki
Mr. & Mrs. Ken Sogawa
Mr. & Mrs. Makio Sogawa
Mr. & Mrs. Akira Sogawa
Mr. & Mrs. Ko Sogawa
Mr. & Mrs. Masazo Murai

JAPANESE
RESTAURANT
"MICHI"
459 Church St.
Phone 924-1303
THE NEW RESTAURANT
"MASA"
At 195 RICHMOND ST. W.
TORONTO, PHONE 863-9519

KIMURA, CADSBY & TAYLOR
Barristers & Solicitors
1501 ELLESMERE RD.
Scarborough, Ontario
Telephone: 431-1500
155 MAIN ST. W.
Stouffville, Ontario
Telephone: 294-6393

HYLAND FLOWERS
proprietor
JON ONODERA
480-4654 (Business) —— 481-8805 (Residence)
540 Eglinton Ave. W.
Toronto

BARBARA'S
Flower Shop
BARBARA NIKAIDO
1232 Danforth Ave.
Toronto, Ontario M4J 1M6
Tel. (416) 465-9939

SAKURA - KAI DANCE
Sat., Feb. 10, 1979 — 8.30 p.m. to 1 a.m.
$5. per person — Free coffee & snacks — bar facilities
Music by Gene Lew
JCC Centre, 123 Wynford Dr., Don Mills, Ont.

TIMES SQUARE TRAVEL CENTRE LTD
672 No. 3 Rd., Richmond, B.C. Phone 273-5696
1157 Melville St., Vancouver, B.C. Phone 681-7251
Weekly Group To Japan By Japan Air Lines and C.P. AIR is now available
For More Information Concerning All Your Travel Needs, Please Contact us as Soon As Possible .
We Will Be Happy To Serve You.
Please contact us.
For information concerning all your Travel needs.

THE PLACE TO START YOUR HAPPY HOLIDAY

Sick America. . . Cont. from P. 3

with its numerous diversions, have made it easier for individuals to seek self-satisfying recreation rather than to be drawn into church and community affairs.

Patched together without adequate planning over a long period of time, our cities have not been able to avoid the encroachment of decay, of congestion and of the ghettoes.

Too obsessed with immediate needs and impervious to the future welfare, we will continue to create additional cesspools in our urban areas until vision-minded men with acute awareness of social problems become the architects of our tommorows.

WHAT CAN BE DONE?

This then, is the overall picture of our social relations in our 1970s.

In trying to determine what is wrong with our youth, we find that the answers are to be found in the manifold, interlocking changes that have affected our churches, our homes, our communities and our daily living.

Our social structure has been undergoing a rapid state of flux, obliterating or reshaping our traditional concepts, particularly, our middle class standards.

Thus changes are inevitable and cannot be prevented, our misfortune lies in our failure to develop better standards.

As it now stands, it appears that we prefer to live in a vacuum with no standards at all, or to live wholely concerned with materialistic values.

The family, with basic needs satisfied, with money to spend individually, has splintered into individuals, each seeking one's own gratification.

More than ever, the functions of leadership and of education have become important and are the key stones to better social adjustments.

Our leaders and educators, however, must provide our young generation with a better understanding of responsibility and discipline, in addition to a desire to develop individual initiative.

While far-sighted and responsible leadership can bring better understanding, we must also acknowledge that there is a force superior to the individual and society of human beings are to solve the social problems of our world.

Each of us in our own way has contributed to the prevailing sickness of our times through ignorance lassitude, if not by active participation.

We have recently awakened to the need to solve such issues as civil rights and crime through specific local committees and national commissions.

Yet, what is really needed are broader-based municipal and regional committees, composed of legitimate representatives from various groups, including businessmen, government officials, educators, students, minority groups, farmers and parents.

Besides the one-faceted crime and civil rights commissions, a multi-purpose commission should discuss the interrelated social problems of the community in its entirety so that unified guidance and action can be taken on all fronts.

Too many of us have left our responsibility for citizenship to our elected officials whose delegated functions keep them too fully occupied to do anything else.

We need to return the concept of the town hall meeting in each of our municipalities to provide the means for constant discussions of our major problems within the communities.

Though our urban and suburban areas have become too large to accommodate individual participation, such meetings can be conducted on a neighborhood basis.

A return to "grass roots" discussions will bring fresh vitality to our city halls and to our governmental agencies — and it will focus community attention on the latent problems that need solutions.

YOUR BLOOD
the greatest gift of all

The New Canadian
479 QUEEN ST. WEST, TORONTO, ONT. M5V 2A9

Please find enclosed $ for which

● Renew my subscription.

● Enter my new subscription for . . . . . year/months

$17.00 per year $10.00 for 6 Months

NAME (MR. MRS. MISS)

ADDRESS

CITY PROV.

POSTAL CODE

BOOKS OF INTEREST TO JAPANESE CANADIANS

JAPANESE CANADIAN HISTORY
"THE ENEMY THAT NEVER WAS"
by Ken Adachi $15.00 (Postage 50 Cents)

A BIOGRAPHY OF ISSEI PIONEER, RYUICHI YOSHIDA,
"A Man of Our Times" by Rolf Knight and Maya Koizumi,
$4.00 (Paper back with postage)

SUKIYAKI Japanese Cookbook
for Cosmopolitan Gourmets
60 Favourite Japanese Recipes
$2.00 postage included

MY SIXTY YEARS IN CANADA
By DR. M. MIYAZAKI
$5.00 POSTAGE INCLUDED

A CHILD IN PRISON CAMP
By SHIZUE TAKASHIMA
$4.00 + 25c POSTAGE

The New Canadian
479 QUEEN STREET WEST,
TORONTO, ONT. M5V-2A9

BEST RESULTS FROM THE J.C. COMMUNITY
USE THE NEW CANADIAN ADS FOR

DUNDAS UNION STORE
OPEN SUNDAY
— 10 A.M. TO 6 P.M. —
173 DUNDAS STREET WEST, TORONTO
364-7692
ONE HOUR FREE PARKING FOR
OUR CUSTOMERS, AT JOY LOY
PARKING LOT (SOUTH OF LICHEE GARDENS)

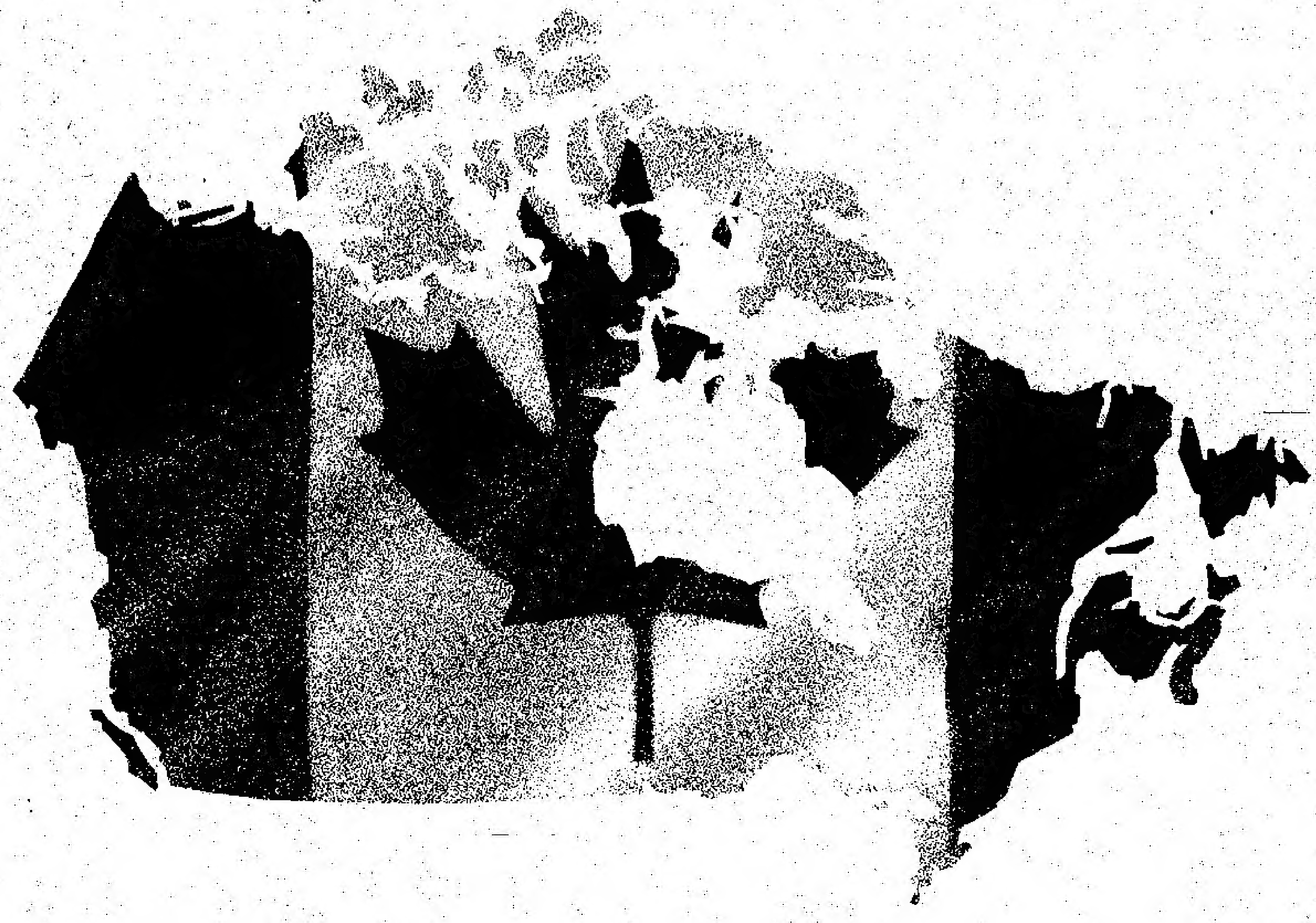
SMALL SHOE SIZES
LATEST STYLES ALL HEEL HEIGHTS
LADIES 2 and up MENS 4 and up
MEDIUM & WIDE FITTINGS
ALBERT'S SHOE STORE
1328 Queen St. West
Phone 531-1931 Toronto

INSURANCE
Gertrude Urabe
272 LAWRENCE AVE. W.
SUITE 103,
TORONTO, ONT. M5M 4M1
PHONE 783-8422
Home 449-9293

Nikko sukiyaki
japanese restaurant/tavern
Reservations: 366-2164
SEVEN DAYS A WEEK
460 Dundas St. West,
Toronto, Ont.

Do You Need to Drink a Lot of Water?
Or do you have to buy mineral water every day? Then why don't you try our mineral ores with rare earth to make it at your own home!
Are You in Need to go to a HOT SPRING or SPA Away From Home?
Then why not try our portable radium hot spring for home use. You can enjoy the same effectiveness any time at your convenience.
It Sure Pays in the Long Run.
INTERMESH
145 MARLEE AVE., TORONTO. TEL. 783-7335

FURUYA 460 Dundas St. W. Toronto 2B, Ont.
TRAVEL SERVICE 363-0655
* Group Departures to Japan by Japan Air Lines & CP Air.
* Escorted Group to Hawaii — July '79. Call us for details.
* Tired of the Cold Weather? Call us today for reservation to the Sun.
* For travel anywhere in the world.
Contact: 363-0655.



一つのカナダでは 私たちは平等です

私たちの社会を本當に自由なものにするために、すべてのカナダ人は平等の機会に恵まれなければなりません……自らをよくするため，私たちの国につくし，そしてそれぞれの社會のために奉仕する平等のチャンスが與えられることです。

多様性文化主義の恒久的方針を通してカナダ政府は，この機會均等の根本的權利を守り，促進することに心掛けています。

多種多様のマルチカルチユラル・プログラムと積極性を通して……各層の實業界，政府の各機関，司法關係そして国家的審議機關やエジエンシーにわたつて，カナダ政府は平等な機會があらゆる人々に與えられるよう、そしてそれは各自の能力とタレントを差別なく審用することに意を注いでいます。

多様文化主義担當大臣はすべてのカナダ人が，彼等の文化的背後の如何を問わず平等の機會を享有することを確めることに専念しています。更に同大臣は連邦政府の活動についてアドバイスし、多様性文化主義の眞實の精神が全政府の政策に反映するよう努力しています。

カナダへは世界各国から移住者が入つて來ていますが，彼等は多くの立派な文化と技術を持ち込んでいます。そうであるからこそ，カナダは偉大な国になるのです。

背景の如何にかかわらず，すべてのカナダ人が同じ權利と恩典を分かち合うことで、私たちは團結を强くし，眞實の民主々義国家になるのです。

カナダ政府の多様性文化主義の方針は一つの團結したカナダに有つて，私たちすべてが同等であることを立証する重要な役割を果たすものです。

意見のある時は下記にお送り下さい。

To present your views or to request information, write to:

Multiculturalism
Ottawa, Ontario
K1A 0M5

Multiculturalism

unity through human understanding

Honourable Norman Cafik
Minister of State
Multiculturalism

L'honorable Norman Cafik
Ministre d'Etat
Multiculturalisme

「ホロコースト」放映で
西獨國內に賛否両論
いつまで負うのか戦争犯罪

〔ボン＝西獨〕ナチス時代のユダヤ人迫害をテーマとした米国のテレビ映畫「ホロコースト」が二十二日夜、ついに西獨の茶の間に登場し、予想されたとおりセンセーションを巻き起こした。極右の妨害を警戒して、テレビ局が警官隊に守られるという異様なふんい気の中で放映は始まったが、局内の特設電話は視聴者からの賛否両論で鳴りつ放し、すごい反響だった。

それほど国内を湧き立たせた映畫の賛否両論の底に流れる一つの「壁」を見のがすことはできない。「壁」というのは形を変えれば西獨の人々の心ともいい得る。「ホロコーストは事實をゆがめている」「ナチスの犯罪とその追害ぶり――ドイツはいつまで過去の負い目を背負って生きて行かねばならないのか」という聲に共感を覺えるドイツ国民が意外にも多いという「壁」は注目すべきことだ。"レメンバー・ヒロシマ・パールハーバーなど戦争の深いつめ跡はいつ消え去るのか。

このテレビを放映したテレビ局のアンテナ・タワーのベースが仕掛爆弾のため破損された。

高専に人氣集中
東京都の學生

〔東京〕先週まとめられた東京都内中學生の高校進學希望調査によれば、普通高校は昨年とほぼ變らないが、工業高校は低下、高専に人氣が集中、昨年の一・八倍から一挙に三・四倍と異常な上昇ぶり。

工業高校の方は年ごとに低下しているが、世田谷工の自動車學科、工藝デザイン科のような特長ある學科志願者が多い。一方工業高専／航空高専に集中した原因は〝従來の中學高校大學の概念にとらわれないで、中學卒業後の進路が多様化したこと〟と、五年間の一貫した高専の教育方法に魅力を感じた結果」と都教委ではみている。

アミン大統領と對戦
猪木プロレスが六月十日に

〔東京〕寄行で知られるアフリカ、ウガンダ共和国のアミン大統領とプロレスのアントニオ猪木が六月十日午前四時、ウガンダの首都カンパラの国立サッカー場で対決格闘技世界一決定戦が行われる。主審はムハメド・アリ。

試合内容、ルールなどは二月中旬きまるが、契約條件はアリ側に百万弗、猪木側に五〇万弗、大統領は試合の純益金の半分で、これはウガンダに寄附される。

同大統領は元ボクサーで五十二歳だが、猪木は現職の大統領でも手加減はしないと語っている。米国エヌビーシーのネットワークで世界に放映される。

米國國防費增額

〔ワシントン時事〕カーター米大統領が先週、議会に送った予算教書の中で、歳出見積り一二五八億の八〇会計年度国防予算を提出した。全体で緊縮型予算の中で、国防費だけは前年度実質比三・一％增。

主として西太西洋條約機構軍の強化、戦略核兵器の改良を述べ、ソ連から大規模攻撃を受けた場合、それを突破し目標物を破壊する能力を保持し、大陸間弾道弾、原子力潜水艦、ミサイルなどの新兵器を改良して北東アジア、中東、ペルシャ湾などの紛争の發生を抑止しなければならぬことに配慮したことを强調した。

胃の中から出る出る
歯ブラシ、ハシ、クギなど續々

〇…固いものが食べたくて…という風變りな食慾の男。東京の川上晋吾さんは、先日都內街頭でぶつ倒れ、医者が診察したところ、胃が變だということがわかり胃の手術を行った。

〇…出るわ出るわ。胃の中から五十六本の歯ブラシ、二十本のハシ、カミソリ付きのセーフティ・レイザー二十一本のクギ、金アミの破片、一個の万年筆、一本の鉛筆、そして洋傘の鉄骨組の一部など。

〇…元氣を快復した川上さんは「賭けをして數年前から、これらの固いものをのみ込んできたものです」と説明している。

古事記編者の墓と遺骨發見

〔東京時事〕日本最古の書物「古事記」を編さんした太安萬侶（おおの・やすまろ）の墓と遺骨が奈良市郊外の丘陵斜面で發見され、奈良縣立橿原考古學研究所は先週、木棺から發見された銅盤の墓誌により確認したと發表した。

日本の墓誌は佛教思想の浸透で火葬が廣まった七世紀後半から八世紀末までの墓から出土、これまで十五例が發見されているが、歴史上これほど著名人の墓誌がみつかったのは初めて。

カブキ公演 こけら落し

〔ワシントン〕カーター大統領夫人ローズリンさんは日本政府の基金で完成したケネディ・センター内の「テラス・シアター」開場式で「このシアターは日本と米国民の友好関係をシンボルするもの」と去る日曜あいさつした。

日本からは中村勘三郎さん、中村富十郎さん等一行六十人の歌舞伎一座がこけら落とし公演と連獅子を公演した。この新シアターの収容量は五百人。

世界一、また一つ
淸水トンネル開通

〔東京時事〕国鉄上越新幹線最大の難工事、大淸水トンネルが七年ぶりに貫通、二十五日現地で貫通式が行われた。同トンネルは群馬縣水上町から新潟縣湯澤町まで谷川連峰の眞下をつき抜けて全長二二・二キロ。スイス・イタリア国境のシンプロン・トンネル一九・八キロを抜き世界一となった。

村木氏が引退

〔レイモンド〕當町唯一のベイカリー店として過去三十一年間「レイモンド・ベイカリー」を連續經營してきた村木清一郎氏は去る一月十三日を最後に、同店とビルを賣却し、リタイヤした。しかし、同氏は從前通り、佛教會の仕事に多忙である。村木氏は本社のレイモンド地方通信員。

輸入航空券は違法

〔東京時事〕外国へ往復する場合、日本で買うよりずっと得になる韓国發などの「輸入航空券」に對し先週運輸省は航空会社、旅行業者に對し取扱わないよう通達すると共に、正規運賃の差額を徴収するよう指導していく方針を明かにした。

ロックフェラー氏死去

〔ニューヨーク〕前米副大統領ネルソン・ロックフェラー氏は二十六日夜、心臓發作のため死去した。七十歳。億万長者と知られたジョン・ロックフェラー二世の次男。ニューヨーク州知事を經てフォード政權の副大統領を務めたあと引退し蒐集美術品の整理に打ちこんでいた。

〇ト市協一世部の評議員會は二月九日（火）午後八時より日光ガーデンで。

閉店ごあいさつ

一月二十七日（土）をもちまして、ニューマネジメントのため「日本の味レストラン」を閉店することになりました。

皆様に多大なるご支援を賜りましたことを深くお禮申し上げます。

日本の味レストラン支配人

死亡

△宇佐美ジェームス・ノボルさん（六二）は一月二十七日オ州スカーボロ・ゼネラル病院で死去。二十九日葬儀社で告別式を行い、三十日マウント・プレザント墓地に埋葬した。

△カムループスの黒見せきのさん（八九）は同地養老院で一月十四日死去。十六日佛教会で不二川開教使により告別式を行い、十七日ヒルサイド火葬場で火葬した。

賣 コンドミニユム三寝室デラックス・ダンダス・ト市寄りミシサガ。歸国につき是非。電二七五ー八五五二

求人 フルまたはパートタイムのウエトレス一名及びキッチン・ヘルパー一名（男女を問わず）委細面談。電話二三一ー四〇〇〇（銀座）

求人 一年中仕事がある ガーデナー（自信ある方）及び庭園設計者を求む。電話二二五ー七八三六。

教師募集

トロント日本語學校
希望者は履歴書同封左記に申し込んで下さい。
Mr. H. Takahashi,
11 Playter Cres.,
Toronto, Ont. M4K 1S1

求人

コックさん（見習可）を求めています。ジャパニーズ・ビレッジ（オタワ・エドモントン・カルガリー）電話（六一三）二三六ー一九五一九コレクトコール受付けます

訪日ツアーグループ

毎日曜日及び毎火曜日出發

□フロリダ・ディズニーワールド觀光
トロントより七泊八日　一九九ドルより

□トロント——ロス往復　二四五ドルより

K. IWATA TRAVEL SERVICE LTD.
162 SPADINA AVENUE, TORONTO, ONT.
M5T 2C2 Phone (416) 869-1291

トロント岩田旅行社

KEN KUTSUKAKE TEL. 869-1291

◉日本産 たけのこ鑵詰 多量入荷
少し高値でも使って満足——。

◉すき焼肉で暖まって下さい
冬の訪れ ダンダスユニオン店特選の

親切、丁寧、毎日開店。安価な店。
無料パーキング場をご利用下さい。

ダンダス ユニオン店

電話 三六四ー七六九二 三六六ー三六六三
DUNDAS UNION STORE,
173 Dundas Street West, Toronto
TEL. 366-3663 — 364-7692

……訪日觀光團……

日本の冬をあなたのものに！
日本航空、シー・ピー・エアーより毎週直行便で
懐かしい日本にお連れする訪日觀光團！
多数の皆さまのおいでを、お待ちしております。
◎詳しいお問い合わせはお電話でどうぞ。

本店 タイムスクエア旅行社
672 No. 3 Road, Richmond, B.C.
Telephone (604) 273-5696

支店 タイムスクエア旅行社
Branch Office — 1157 Melville St.,
Vancouver, B.C. 681-7351

おれは侍だ（九一）

柴田錬三郎

大小の白刃を、ふるって水夫たちを、一瞬で、その場へ、はいつくばらせることを、當人が面白がっているようにさえ眺められた。

馬兵衛は同じところに立って、だんだん、むこうが近づいてくるのを待った。

むらがって來る水兵たちを、ことごとく、片づけた男は、ふと、ふなばたによりかかっている馬兵衛に、氣がついた。

『なんだ！ 貴様、風の馬兵衛ではないか』

ずかずか近づいて來た柏木新藏は、

『何處へ行く？』

と、訊ねた。

『お主らが、たぶん、この船を襲うて來るであろう、と思って、待っていた』

『なんだと？ どうして、わかった？』

『お主らの指揮をとっているのは、あそこにいる羽生田內藏之助だからだ。內藏之助が、しきりに、兵庫の港から出る交易船を調べているのを、おれは、氣がついた。まず、ぶん捕るに、いちばん手頃なのは、この雲流丸だからな……おれは、目下のところ、仕事はないし、何處へ行くあてもないので、退屈しのぎに、見物しようと思うて、乘ってきた』

『忍者らしい、カンの利く奴だ』

新藏は、背後から躍りかかって來た水夫を、無造作に、擊ち伏せておいて、

『仲間になるつもりか、馬兵衛？』

と、訊ねた。

『さあ、まだ、きめて居らぬ。しかし、少人數をもって、この雲流丸を奪って、朝鮮使節を襲撃しようという計画は、かなり頭がいい。羽生田內藏之助という人物は狡猾なだけの小策士だと思っていたが、どうして、なかなか、やる。もしかすれば陰謀に成るかも知れん』

その內藏之助は、すでに船頭を前に据えて、おごそかな態度と口調で、この船は、ただ今より、近衛權大納言の持船として召し上げられたから、左樣に心得るように、と宣告していた。

船頭仙右衛門は、呂宋から暹羅あたりまで渡航するだけあって、なかなか豪腹な男らしく、降伏したことは、やむを得ずみとめるが航海上の指揮権は、渡さぬ、と、主張した。

たとえば、海が荒れたら、こちらで、ふながかりの地と時とをきめて、口出しはさせぬ。また、いま乘せている旅客の處置についても一切まかせてもらいたい、と、など。

內藏之助は、承知した。

保險一切

火災、盗難、病傷、住宅、自動車保險のご相談に應じます

木下 勝

トロント市

電話－七五九－二六三二

－七五五 七三一七

自動車の修理一切

各種自動車のリペア、チューンアップ、その他ご相談に應じます。

ガルフ・サービス・ステーション

共營者 並木、田上

JNT AUTO SERVICE,
42 Parliament Street,
at Front Street, Toronto
M5A 2Y4.
Tel. 862-5094, 362-0218

OPEN 7DAYS A WEEK S·M·T·W 10a.m. TO 6p.m. T·F·S 10a.m. TO 9p.m.
221 SPADINA AVE. TORONTO TEL. 862-1082
JAPANESE FOODS & GIFTS SHOP AT

SANKO

日本の書籍が澤山入荷しました

SAIKO GIFT & ART SHOP

1ST. ANNIVERSARY 20% OFF

開店一周年記念セール

全商品二割引

○高野恒實氏オリジナル作品 ○彫金槍類 ○壺
○皿 ○ノレン ○千代紙
○居合刀 ○木彫 ○他各

UNTIL FEB. 28, 1979
（但し二月末日まで）

101 YORKVILLE AVE. 921-2720

お禮

先般開催された元アングラ・インタニーズ・リーユニオンは関係者の絶大な支持と協力を得て盛況裏に終了しました。

遠路はるばる参加された來賓並びに同志の労をねぎらい申し上げると同時に、この感激を貴重な思い出とされ、今後益々ご自愛長壽を保たれるよう祈念致します。

この行事は内容の充実した企画として一般から大歓迎を受けたのは五月以降十數回の役員会を開き愼重に準備が進められた故でその労が報いられたことに無上の喜びを感ずる次第であります。

最後に企畫と運營に積極的にご支援・ご協力下さった同志諸氏やご婦人方、又ご寄付・ご寄贈を賜った各位に紙上を借りて深甚の謝意を表します。

トロント

アングラリーユニオン準備委員会

辯護士 鬼塚敏三

クインズ・カウンセル

425 University Ave.
Suite 615,
Toronto, Ont.
Phone 598-2002
Home 493-2457

▲一切の法律事務におうじますから御相談下さい

前原フード

パーティー、佛事用の鉢盛り合せ壽司のご注文を受けたまわります。

BUSINESS 368-2446,
RESIDENCE 533-7651

住宅賣買一切ご用

エム・ジー・エム会社

ミツツ・クロダをお呼び下さい。住宅賣買一切のお世話を致します。

電話二六七－一一七九
自宅二六一－二五八一

住宅賣買

晝夜を問わず、住宅賣買について喜んでご相談に應じます

電話して下さい

堀 ケン

PHONE 431-9191

◎日本のビデオ・テープがあります

演歌 メロドラマ レスリング他

くわしいことは左記にご連絡下さい。

TOM'S T.V. LTD. 2986 Nanaimo Street
Vancouver, B.C. V5N 5G3
TEL: 433-8221 433-8222 433-1722

JAPANESE RESTAURANT
OSAKA HOUSE
12 Temperance St., Toronto
Tel. 368-2470 Licensed

おいしいと定評の日本料理店

お引立て願います。

大阪ハウス

安くておいしいすしの店をお試し下さい。（飲酒許可）

トロント市ベイ街とヤング街の中間テンペランス街一二番地

OCS

●全国紙はもとより，業界紙・英字紙・スポーツ紙・雑誌・單行本・辞典・參考書等すべての出版物をお取り寄せ致します。
●約一週間で内地ベストセラーを貴方のお手元に。
●船便のサービスもございます。
●その他，印刷物・ビジネスレターを日本へお届け致します。

日本の新聞・雑誌・單行本はジエット空輸で
速く一安く一確実な OCS のサービスで

OVERSEA COURIER SERVICE (Canada) Ltd.
222 NORTH QUEEN STREET
ETOBICOKE, ONT. M9C 4Y1

TEL: 626-2968

(SHERWAY GARDENの近くです。) 月一金9:00-5:00

エリートツアーズ旅行社
ELITE TOURS INTERNATIONAL INC.

LOBBY OF HOLIDAY INN — DOWNTOWN
89 CHESTNUT STREET
TORONTO, ONTARIO M5G 1R1
TEL: (416) 368-3026

エリート・ツアース旅行社

特別航空券一年間有効 往復 片道

□トロント―ロス―シスコ―ホノルル―東京□
●ロス シスコ滞在自由
●毎週五便出發及び歸り自由決定
□トロント ― バンクーバー ― 東京□
●バンクーバー滞在自由
●毎週火，金曜日出發及び歸り自由決定
□トロント―ロンドン―ホンコン―東京□
●ロンドン ホンコン滞在自由
●毎週月，金曜日出發及び歸り自由決定

AUTHENTIC JAPANESE DISHES
'MICHI' RESTAURANT
459 CHURCH STREET, PHONE 924-1303
TORONTO, ONTARIO

"Masa" Restaurant
395 RICHMOND ST. WEST PHONE 863-9519
TORONTO, ONTARIO

日本料理 みち

◎みちレストラン
チャーチ街四五九
電話九二四－一三〇三

◎まさレストラン
西リッチモンド街一九五
電話八六三－九五一九
（日曜日は休み）

GINZA RESTAURANT
5130 Dundas Street West,
Islington, Ontario
Tel. 231-4000

銀座レストラン

すきやき、鐵板焼き
その他日本食

◎毎月曜日だけは休み

ライセンス許可

電話 二三一－四〇〇〇

ニューカナデアン

THE NEW CANADIAN
479 Queen St. W.
Toronto M5V 2A9
Tel. [illegible]-5085

Second class mail number 0366

毎週火・金二回発行
購読料金 年十七弗（前払） 半年十弗（前払）
カナダ・トロント市 ニューカナデアン

ロデシヤで投票 黒人政治を認む

新内閣に白系大臣の條件付で

〔ローデシア、サリスバリー〕約九十年前、ローデシアに白系移民が定着して以來、少數白系人の支配下におかれてきたローデシア白系人は今週『多數黒系人による制限付き行政權を認める』投票に絶對多數（八五%）で賛成を示した。

黒系人ゲリラによる間斷ない白系人に對する生命の脅しに堪え切れなくなった白系の有權者九万五千人は、黒系人内閣の最初の五年間、白系人が大臣ポストを占有するという条件を支持した。黒人による行政權の擔當は來る四月二十日の一人一票の投票で合法化される。

スミス現首相は、この新事態をローデシアの進む道として米国及び英国にゲリラによる無意味の殺人（月平均五百人）を即時ストップするようアピールすると同時に、ローデシアは第三国の干渉をうけなくても、我々の問題は我々自身が解決していることを對外的に強調している。

押収財產戻す

〔北京〕中国政府は文化革命中に押收した元金權階級の財產及び現金を返還することになった。かかる画期的な方針變更は中國の近代化に各層の人民の協力を必要とするからだとみられている。

北方四島 ソ連が地上軍

恒久的に配置と防衛廳が監視

〔東京時事〕防衛廳首腦は先週、『國後、エトロフ兩島に對してソ連が數千人規模の恒久的な地上軍部隊を新たに配備したことが確實になった』と言明した。

北方四島へのソ連地上軍部隊の配備は、一九六〇年に大戦後に配備されていた部隊がすべて引きあげて以來のこと。

同首腦は『オーック海のソ連の〝内海化〟およびソ連極東艦隊の太平洋への〝完全な出口〟確保をねらったもので、防衛廳としては重大な關心を持って監視し、必要ならなんらかの措置をとりたい』と強い懸念を表明した。

これについて園田外相は三十日閣議後の記者会見で『両島は日本の固有の領土であり、政府としてソ連のこうした行動に無關心ではいられない』と述べ、ソ連に對し抗議の口上書または申し入れを行うよう事務當局に指示したことを明らかにした。

軍事的役割 婦人の活動擴大

〔オタワ〕カナダの陸海空軍内における婦人の活動範圍が擴大されることになると今週、ダンソン國防大臣が發表した。婦人部隊の實戰に參加することは避けられているが、その他の陸海空における準實戰面で、救助、捜査、または輸送機の操縦等の役割が與えられることになる。また士官學校の入學も婦人に許される。

日米に呼びかけ

中國と共にソ連に對抗しよう

〔ワシントン〕訪米中の鄧小平副首相は、米国と日本に呼びかけ『三ヵ国（中国を含む）が一致團結して、ソ連の北極熊の暴威に備えることである。ソ連は戦争の温床である』と前置きし大要次の通り述べた。

我々がソ連を抑えるために米国の力だけに依存することでは不十分である。また欧州の力に頼ることも十分でない。これは中國だけの利益でなく、世界平和のためにも、米国、欧州及び日本が友好的關係を持續していくことが何よりも必要である。

なおカーター大統領は中國副首相の招きに應じ、近い將來中國を訪問する約束を與えた。大統領は華國鋒主席の訪米を同時に招請した。

武器を手に入れ戦へ

テヘランのデモ叫ぶ

〔テヘラン〕フランスに十五年間亡命生活を送っているイラン宗教リーダー、ホメイニ師の歸國を要求する學生デモ隊約一万人と軍隊が激しく衝突して、死傷者約五十人を出したが、この騒動が昂じて今週、イラン陸軍大將が專用車から引きづり出された上、散々暴行されて瀕死狀態となった。一部には死亡したと報じられている。

これら反政府デモは我々も武器を持って軍隊に對抗せよ、と叫び出しており、いまにデモ隊が武裝して軍隊と射ち合いが始まることになろう、と外交官筋では恐れている。そうなればテヘランは文字通り、無秩序の都市と化し、革命動亂にまで發展するかも知れない、とされている。

ホメイニ師は二月一日組閣イランにイスラム共和国をつくり出すのが終生の念願だとしてテヘランに歸還した。亡命宗教リーダーが歸國しても、イラン政府は微動だにしないことを國民に示威する戦車、装甲車の一大行列と數千名の軍隊がテヘラン市街にあふれた。

カナダの圓資金 調達一千億圓

〔東京〕（既報）カナダ政府の圓資金調達は目下金融機関と交渉中だが、金融筋によると調達方法は圓建て債券で三百億圓、協調融資方法で七百億圓、計一千億圓程度とみられている。

期間としては十年、引受幹事は野村証券になりそう。金利は十年ものが長期貸出最優遇金利の七・一%、二十年ものが七・六%。また協調融資の幹事銀行は東京銀行。圓建て債は三月發行、協調融資は二月調印の予定だが、これら日本で調達の資金はすべてカナダの國際收支對策、カナダドル安定のため使われる。

獨占販賣に罰金

リーバイ社に十五万弗の判決

一九七二年度の純益は三万六千五百弗だったのが、その後年々利益が増大し、一九七四年度は三百二十五万弗、七五年度には四千百五十万弗というようにボロ儲けをつづけてきたカナダ・リーバイ・ストラウス會社の獨占的セールス商法に對し、今週裁判官が、一商社に對する罰金としては最高の十五万弗を課す判決を下した。

この會社はジーン（デニム）製品を專門とするメーカーで、デニム・ブームを利用、同会社が設定したセールス・プライスを守らない小賣店には卸しを中止したり、デリバリーを故意におくらせたりして、セット・プライスを強制的に守らせてきた事實が判然とし、不法獨占セールスとして罰金となったもの。

ローマ法王

メキシコ訪問

〔ハバナ〕ラテンアメリカ・カトリック司教会議は先週、新法王ヨハネ・パウロ二世を迎えてメキシコ・プエブラ市で開催された。

人權抑壓、インフレ、貧富の格差の増大などの諸問題をかかえている中南米の住民の背後にあるカトリック教会が、どのような對策を打ち出すか。各國の軍事政權とこれまで以上にあつれきを深かめるか。會議に高い關心を集めている。

なお中南米各国のカトリック教徒は二億數千万、世界の全カトリック人口の三分の一を占め、住民の大半がカトリック教徒である。

〔メキシコ・シティ〕ローマ法王は、メキシコはじめ中南米諸國のインディアン及び農民は農地所有主その他からひどく搾取されて、極度の貧困狀態にあることを指摘、この社會的罪悪を是正しなければならないと述べた。

米少女が銃を乱射し 晴々とした気分だ！

二人殺され十人が負傷

〔加州サンディゴ〕當市内のクリーブランド公立學校校庭の反對側で、パパと住んでいる自宅の窓から十五歳の少女（身長五呎二吋体重八十九斤）がクリスマスに父から貰ったライフル銃を使い、同學校に通學する生徒と校長先生の二名を射殺し、十名ほどを負傷させた事件が今週起った。

この少女はブレンダ・スペンサーという『おとなしいが氣味の悪い子』と呼ばれていた。ちょうど月曜日の午前中の出來事で六時間籠城したのち、ライフル銃を置いて警官隊に投降した際『月曜日は氣持がくしゃくしゃして仕方がない。これで氣が晴れた、お父さんは、きっと喜んでくれるだろう』といっている。

少女は五百發の彈藥を用意し、地下道をダラージまでつけ、そこで籠城する覚悟であったが、説得されて自宅外に出て來たところを逮捕された。

來年モスクワで 日本見本市開催

〔モスクワ〕先週在ソ日本大使館筋の發表では、オリンピックが開かれる八〇年にモスクワで初めての『日本総合見本市』が開催されることになった。それによれば、従來ジェトロ主催の産業見本市にみられた機械プラントなどの展示のほかに、日本の現代經濟、文化、生活などを廣範圍にわたって紹介するという。時期は十月が予定されている。

六カ月姿消した 愛猫がもどる

〔バーノン〕當地のテリー・シエレンバーグ夫人は六カ月前に行方不明となった愛猫コシカが戻ったので大喜び。同夫人は東コーツネー方面を自家用車で昨年旅行、コシカがホテルで行方不明となったまま。なにしろ自宅から距離にして五二五。あるのであきらめていたところ、今週裏口のドアにコシカが姿を現わしたという。険しい山、廣い河、そして荒野をどうして歩いて歸ったのか、と話題になっている。